

## B1 (Official Form 1) (4/10)

| UNITED STATES BANKRUPTCY COURT<br>NORTHERN DISTRICT OF OKLAHOMA<br>TULSA DIVISION  |  | Voluntary Petition  |
|--|--|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Letcher, William Frederick</b>  |  | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):<br><b>XXX-XX-7472</b><br><b>73-1188975</b>  |  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):  |
| Street Address of Debtor (No. and Street, City, and State):<br><b>7543 South Hudson</b><br><b>Tulsa, OK</b>  |  | Street Address of Joint Debtor (No. and Street, City, and State):   |
|  |  | ZIP CODE  |
| County of Residence or of the Principal Place of Business:<br><b>Tulsa</b>   |  | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):<br><b>7543 South Hudson</b><br><b>Tulsa, OK</b>  |  | Mailing Address of Joint Debtor (if different from street address):   |
|  |  | ZIP CODE  |
| Location of Principal Assets of Business Debtor (if different from street address above):  |  | ZIP CODE  |
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box.)  | <b>Nature of Business</b><br>(Check one box.)  | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)  |
| <input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br>See Exhibit D on page 2 of this form.<br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)   | <input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other | <input checked="" type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13  |
|  | <b>Tax-Exempt Entity</b><br>(Check box, if applicable.)  | <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding   |
|  | <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).   | <b>Nature of Debts</b><br>(Check one box.)<br><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input checked="" type="checkbox"/> Debts are primarily business debts.  |
| <b>Filing Fee</b> (Check one box.)   |  | <b>Chapter 11 Debtors</b>   |
| <input checked="" type="checkbox"/> Full Filing Fee attached.<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |  | <input type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  |
|  |  | <b>Check if:</b>  |
|  |  | <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).   |
|  |  | <b>Check all applicable boxes:</b>  |
|  |  | <input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).  |
| <b>Statistical/Administrative Information</b>  |  | THIS SPACE IS FOR COURT USE ONLY  |
| <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  |  |   |
| Estimated Number of Creditors  |  |   |
| <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000   |  |   |
| Estimated Assets   |  |   |
| <input type="checkbox"/> \$0 to \$50,001 to \$100,001 to \$500,001<br><input type="checkbox"/> \$50,000 \$100,000 \$500,000  |  | <input type="checkbox"/> \$50,001 to \$1 million to \$10 million<br><input type="checkbox"/> \$1,000,001 to \$10,000,001<br><input type="checkbox"/> \$10,000,001 to \$50 million<br><input type="checkbox"/> \$50,000,001 to \$100 million<br><input type="checkbox"/> \$100,000,001 to \$500 million<br><input type="checkbox"/> \$500,000,001 to \$1 billion<br><input type="checkbox"/> More than \$1 billion |
| Estimated Liabilities  |  |   |
| <input type="checkbox"/> \$0 to \$50,001 to \$100,001 to \$500,001<br><input type="checkbox"/> \$50,000 \$100,000 \$500,000  |  | <input type="checkbox"/> \$1,000,001 to \$10 million<br><input checked="" type="checkbox"/> \$10,000,001 to \$50 million<br><input type="checkbox"/> \$50,000,001 to \$100 million<br><input type="checkbox"/> \$100,000,001 to \$500 million<br><input type="checkbox"/> \$500,000,001 to \$1 billion<br><input type="checkbox"/> More than \$1 billion  |

## B1 (Official Form 1) (4/10)

|   |               |  |
|---|---------------|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case.)</i>  |               | Name of Debtor(s): <b>William Frederick Letcher</b>  |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)  |               |  |
| Location Where Filed:<br><b>None</b>  | Case Number:  | Date Filed:  |
| Location Where Filed:   | Case Number:  | Date Filed:  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)  |               |  |
| Name of Debtor:<br><b>None</b>  | Case Number:  | Date Filed:  |
| District:   | Relationship: | Judge:   |
| <b>Exhibit A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  |               | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). |
| <input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |               | X _____<br>_____<br>Date _____   |
| <b>Exhibit C</b>  |               |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  |               |  |
| <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No.  |               |  |
| <b>Exhibit D</b><br>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  |               |  |
| <input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.  |               |  |
| If this is a joint petition:  |               |  |
| <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.  |               |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box.)  |               |  |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.<br><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |               |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes.)   |               |  |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)   |               |  |
| (Name of landlord that obtained judgment) _____   |               |  |
| (Address of landlord) _____   |               |  |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and<br><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.<br><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).  |               |  |

B1 (Official Form 1) (4/10)

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s): **William Frederick Letcher****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ William Frederick Letcher  
William Frederick Letcher

**X**

Telephone Number (If not represented by attorney)

4/25/2011

Date

**Signature of Attorney\***

**X** /s/ Jerry L Gunter  
Jerry L Gunter Bar No. #17041

Winters & King, Inc.  
2448 East 81st Street, Suite 5900  
Tulsa, OK 74137-4259

Phone No. **(918) 494-6868** Fax No. **(918) 491-6297**

4/25/2011

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

B6 Summary (Official Form 6 - Summary) (12/07)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re William Frederick Letcher

Case No.

Chapter 7

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS       | LIABILITIES    | OTHER      |
|---|----------------------|------------------|--------------|----------------|------------|
| A - Real Property   | Yes                  | 1                | \$250,000.00 |                |            |
| B - Personal Property   | Yes                  | 5                | \$36,224.37  |                |            |
| C - Property Claimed<br>as Exempt   | Yes                  | 2                |              |                |            |
| D - Creditors Holding<br>Secured Claims   | Yes                  | 1                |              | \$133,849.00   |            |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | Yes                  | 1                |              | \$0.00         |            |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | Yes                  | 13               |              | \$929,718.60   |            |
| G - Executory Contracts and<br>Unexpired Leases                                       | Yes                  | 1                |              |                |            |
| H - Codebtors   | Yes                  | 1                |              |                |            |
| I - Current Income of<br>Individual Debtor(s)   | Yes                  | 1                |              |                | \$1,863.19 |
| J - Current Expenditures of<br>Individual Debtor(s)                                   | Yes                  | 1                |              |                | \$5,713.00 |
| TOTAL   |                      | 27               | \$286,224.37 | \$1,063,567.60 |            |

Form 6 - Statistical Summary (12/07)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re William Frederick Letcher

Case No.

Chapter 7

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

- Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| <b>TOTAL</b>  |        |

**State the following:**

|  |  |
|--|--|
| Average Income (from Schedule I, Line 16)  |  |
| Average Expenses (from Schedule J, Line 18)  |  |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) |  |

**State the following:**

|  |  |  |
|--|--|--|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |  |  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            |  |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |  |  |
| 4. Total from Schedule F   |  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |  |  |

B6A (Official Form 6A) (12/07)

In re William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)**SCHEDULE A - REAL PROPERTY**

| Description and Location of Property   | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption | Amount Of Secured Claim |
|--|---|------------------------------------|--|-------------------------|
| 7543 South Hudson Ave Tulsa OK 74136<br>Lot Three (3), Block Six (6), CHARTER OAK, a Subdivision of the City of Tulsa, Tulsa County, State of Oklahoma, according to the Recorded Plat No. 4261. | Fee Simple, Joint Tenancy               | -                                  | \$250,000.00   | \$122,790.00            |

Total: \$250,000.00

(Report also on Summary of Schedules)

In re William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY**

| Type of Property  | None | Description and Location of Property                | Husband, Wife, Joint,<br>or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|---|---------------------------------------|--|
| 1. Cash on hand.  |      | Cash  | -                                     | \$250.00   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |      | Bank Of Oklahoma-checking #6208 as of 4/25/11       | -                                     | \$899.00   |
|   |      | UMB Bank checking #834 5 as of 03/2011              | -                                     | \$34.11  |
|   |      | UMB Bank checking #6909 as of 3/31/11               | -                                     | \$254.23   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.   | X    |   |                                       |  |
| 4. Household goods and furnishings, including audio, video and computer equipment.  |      | Television (2)                                      | -                                     | \$1,600.00   |
|   |      | Entertainment Center                                | -                                     | \$1,200.00   |
|   |      | DVD Player, CD Player, Beta-Max                     | -                                     | \$485.00   |
|   |      | Living Room Furniture                               | -                                     | \$800.00   |
|   |      | Computer Equipment, Filing Cabinets, 2 Chairs, etc. | -                                     | \$2,800.00   |
|   |      | Dinner Table and Chairs                             | -                                     | \$550.00   |
|   |      | Stove/Oven  | -                                     | \$250.00   |
|   |      | Dishwasher  | -                                     | \$300.00   |
|   |      | Microwave   | -                                     | \$125.00   |
|   |      | Refrigerator (2)                                    | -                                     | \$700.00   |
|   |      | Bedroom Furniture                                   | -                                     | \$800.00   |
|   |      | Washer and Dryer                                    | -                                     | \$300.00   |

B6B (Official Form 6B) (12/07) -- Cont.

In re William Frederick Letcher

Case No. \_\_\_\_\_

(if known)

**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 1*

| Type of Property  | None | Description and Location of Property                          | Husband, Wife, Joint,<br>or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|---|---------------------------------------|--|
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   |      | Lawn Equipment  | -                                     | \$100.00   |
| 6. Wearing apparel.   |      | Books, Pictures, Art, Figurines, Statues, Movies, Music, etc. | -                                     | \$780.00   |
| 7. Furs and jewelry.  |      | Clothing and jewelry as wearing apparel                       | -                                     | \$2,100.00   |
| 8. Firearms and sports, photographic, and other hobby equipment.  |      | Wedding ring  | -                                     | \$200.00   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |      | Camera, Racquets, etc.  | -                                     | \$1,500.00   |
| 10. Annuities. Itemize and name each issuer.  | X    | 2 Shot guns, Mac 10   | -                                     | \$400.00   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X    | United of Omaha, term life                                    | -                                     | \$0.00   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |      | Merrill Lynch Retirement Account                              | -                                     | \$5,908.88   |

B6B (Official Form 6B) (12/07) -- Cont.

In re William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 2*

| Type of Property   | None | Description and Location of Property  | Husband, Wife, Joint,<br>or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|--|------|---|---------------------------------------|--|
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | X    |   |                                       |  |
| 14. Interests in partnerships or joint ventures. Itemize.  |      | Oil Well 1/32% interest, William Lease Ventures                             | -                                     | \$463.15   |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | X    |   |                                       |  |
| 16. Accounts receivable.   |      | William F Letcher DMD, Inc.-misc assets are in possession of Atlas Frontier | -                                     | \$1,200.00   |
|  |      | Open Wide LLC-2/12/2003   | -                                     | \$500.00   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | X    |   |                                       |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | X    |   |                                       |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X    |   |                                       |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | X    |   |                                       |  |

B6B (Official Form 6B) (12/07) -- Cont.

In re William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 3*

| Type of Property  | None | Description and Location of Property                                    | Husband, Wife, Joint,<br>or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|---|---------------------------------------|--|
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X    |   |                                       |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   |      | 5876,209<br><br>9207,885<br><br>Pending 60/863,232                      | -<br><br>-<br><br>-                   | \$100.00<br><br>\$100.00<br><br>\$50.00  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | X    |   |                                       |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X    |   |                                       |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 2009 Smart Car-10,000 miles   | -                                     | \$10,000.00  |
| 26. Boats, motors, and accessories.   | X    |   |                                       |  |
| 27. Aircraft and accessories.   | X    |   |                                       |  |
| 28. Office equipment, furnishings, and supplies.  | X    |   |                                       |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  |      | Electric Drills, Mirror, Drills, Forceps, Dental close-up Camera, misc. | -                                     | \$1,475.00   |

**B6B (Official Form 6B) (12/07) -- Cont.**

**In re William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

## **SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 4*

| Type of Property  | None | Description and Location of Property | Husband, Wife, Joint,<br>or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|--------------------------------------|---------------------------------------|--|
| 30. Inventory.  | X    |                                      |                                       |  |
| 31. Animals.  | X    |                                      |                                       |  |
| 32. Crops - growing or harvested.<br>Give particulars.                  | X    |                                      |                                       |  |
| 33. Farming equipment and<br>implements.                                | X    |                                      |                                       |  |
| 34. Farm supplies, chemicals, and<br>feed.                              | X    |                                      |                                       |  |
| 35. Other personal property of any<br>kind not already listed. Itemize. | X    |                                      |                                       |  |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

In re William Frederick Letcher

Case No. \_\_\_\_\_  
(If known)**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

Check if debtor claims a homestead exemption that exceeds  
\$146,450.\*

- 11 U.S.C. § 522(b)(2)  
 11 U.S.C. § 522(b)(3)

| Description of Property   | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|--------------------------------------|----------------------------|---|
| 7543 South Hudson Ave Tulsa OK 74136 Lot Three (3), Block Six (6), CHARTER OAK, a Subdivision of the City of Tulsa, Tulsa County, State of Oklahoma, according to the Recorded Plat No. 4261. | Okl. Stat. tit. 31 §§ 1(A)(1), (2)   | \$0.00                     | \$250,000.00  |
| Cash  | Okl. Stat. tit. 31 §§ 1(A)(18), 1.1  | \$187.50                   | \$250.00  |
| Bank Of Oklahoma-checking #6208 as of 4/25/11   | Okl. Stat. tit. 12 § 1171.1          | \$674.25                   | \$899.00  |
|   | Okl. Stat. tit. 40 § 2-203           | \$224.75                   |   |
| UMB Bank checking #834 5 as of 03/2011  | Okl. Stat. tit. 12 § 1171.1          | \$25.58                    | \$34.11   |
| UMB Bank checking #6909 as of 3/31/11   | Okl. Stat. tit. 12 § 1171.1          | \$190.67                   | \$254.23  |
| Television (2)  | Okl. Stat. tit. 31 § 1(A)(3)         | \$1,600.00                 | \$1,600.00  |
| Entertainment Center  | Okl. Stat. tit. 31 § 1(A)(3)         | \$1,200.00                 | \$1,200.00  |
| DVD Player, CD Player, Beta-Max   | Okl. Stat. tit. 31 § 1(A)(3)         | \$485.00                   | \$485.00  |
| Living Room Furniture   | Okl. Stat. tit. 31 § 1(A)(3)         | \$800.00                   | \$800.00  |
| Computer Equipment, Filing Cabinets, 2 Chairs, etc.   | Okl. Stat. tit. 31 § 1(A)(3)         | \$2,800.00                 | \$2,800.00  |
| Dinner Table and Chairs   | Okl. Stat. tit. 31 § 1(A)(3)         | \$550.00                   | \$550.00  |
| Stove/Oven  | Okl. Stat. tit. 31 § 1(A)(3)         | \$250.00                   | \$250.00  |

\* Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

\$8,987.75

\$259,122.34

**In re William Frederick Letcher**

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

*Continuation Sheet No. 1*

**B6D (Official Form 6D) (12/07)**

**In re William Frederick Letcher**

Case No. \_\_\_\_\_

(if known)

## **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

**No** \_\_\_\_\_ continuation sheets attached

**Subtotal (Total of this Page) >**  
**Total (Use only on last page) >**

(Report also on

**\$1,059.00**

(Report also on

applicable.

(Report also on

applicable,

(Report also on  
Summary of

applicable,  
port also on

Schedules.)

### Statistical

## Summary of Statistical Methods

#### **Certain Liabilities**

## and Related Topics)

ala.)

B6E (Official Form 6E) (04/10)

In re **William Frederick Letcher**

Case No. \_\_\_\_\_

(If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

 **Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

No \_\_\_\_\_ continuation sheets attached

B6F (Official Form 6F) (12/07)

In re William Frederick Letcher

Case No. \_\_\_\_\_

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS** Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM |              |             |
|---|---|--|--------------------|--------------|-------------|
|   |   |  | CONTINGENT         | UNLIQUIDATED | DISPUTED    |
| ACCT #: xxxxxx xxxxx x3005<br><br>American Express<br>Suite 0001<br>Chicago, IL 60679-0001  | -   | DATE INCURRED: 04/05/2010<br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:<br><b>Business Debt</b>        |                    |              | \$38,430.00 |
| Representing:<br>American Express   |   | Becket and Lee<br>PO Box 3001<br>Malvern, PA 19355   |                    |              | Notice Only |
| ACCT #: xxxxxxxxxxxx8213<br><br>American Express<br>Suite 0001<br>Chicago, IL 60679-0001  | -   | DATE INCURRED: 1998<br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:<br><b>Business Debt</b>              |                    |              | \$1,078.00  |
| Representing:<br>American Express   |   | Becket and Lee<br>PO Box 3001<br>Malvern, PA 19355   |                    |              | Notice Only |
| ACCT #:<br><br>Anita Jo & Clyde M Jones<br>1962 West 63rd Street North<br>Muskogee, OK 74403  | -   | DATE INCURRED: 2010<br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>               |                    |              | \$10,000.00 |
| Representing:<br>Anita Jo & Clyde M Jones   |   | James E Frasier<br>1700 Southwest Blvd<br>Tulsa, OK 74107  |                    |              | Notice Only |
| Subtotal >  |   |  | \$49,508.00        |              |             |
| Total ><br>(Use only on last page of the completed Schedule F.)<br>(Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |   |  |                    |              |             |

B6F (Official Form 6F) (12/07) - Cont.  
In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                 | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM   |              |                    |
|---|---|--|--|--------------|--------------------|
|   |   |  | CONTINGENT   | UNLIQUIDATED | DISPUTED           |
| ACCT #:<br><b>Anna Marie Butler<br/>132 Princess Margaret Drive<br/>Newport News, VA 23602</b>                                | -   | DATE INCURRED: <b>2010</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>        |  |              | \$10,000.00        |
| ACCT #:<br><b>AT&amp;T Mobile<br/>2321 North University<br/>Lubbock, TX 79415</b>   | -   | DATE INCURRED: <b>08/2010</b><br>CONSIDERATION:<br><b>Services</b><br>REMARKS:<br><b>Business Debt</b>       |  |              | \$2,116.00         |
| Representing:<br><b>AT&amp;T Mobile</b>   |   | <b>Cisco Ing<br/>1702 Townhurst Drive<br/>Chalmette, LA 70043</b>  |  |              | <b>Notice Only</b> |
| ACCT #:<br><b>AT&amp;T Mobile<br/>2321 North University<br/>Lubbock, TX 79415</b>   | -   | DATE INCURRED: <b>08/2010</b><br>CONSIDERATION:<br><b>Services</b><br>REMARKS:                               |  |              | \$210.00           |
| Representing:<br><b>AT&amp;T Mobile</b>   |   | <b>Cisco Ing<br/>1702 Townhurst Drive<br/>Chalmette, LA 70043</b>  |  |              | <b>Notice Only</b> |
| ACCT #: <b>xxxx-xxxx-xxxx-5868</b><br><b>Bank Of America<br/>PO Box 17054<br/>Wilmington, DE 19850</b>                        | -   | DATE INCURRED: <b>01/07/2011</b><br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:<br><b>Business Debt</b> |  |              | \$24,085.00        |
| Sheet no. <u>1</u> of <u>12</u> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims |   |  | Subtotal >   |              | \$36,411.00        |
|   |   |  | Total >  |              |                    |
|   |   |  | (Use only on last page of the completed Schedule F.)   |              |                    |
|   |   |  | (Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |              |                    |

B6F (Official Form 6F) (12/07) - Cont.  
In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                 | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM   |              |                    |
|---|---|--|--|--------------|--------------------|
|   |   |  | CONTINGENT   | UNLIQUIDATED | DISPUTED           |
| ACCT #: xxx x45 83  | -   | DATE INCURRED: <b>03/2010</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>     |  |              | \$810.00           |
| <b>Representing:</b><br>Bartlesville Examiner   |   | Transworld System Inc<br>150 Crosspoint Parkway<br>Bronx, NY 10468   |  |              | <b>Notice Only</b> |
| ACCT #:<br><br><b>Beverly Boone</b><br>3808 West Ft. Worth<br>Broken Arrow, OK 74012  | -   | DATE INCURRED: <b>2010</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:                                |  |              | \$25,000.00        |
| ACCT #:<br><br><b>Brewster &amp; De Anglis</b><br>2617 East 21st<br>Tulsa, OK 74114   | -   | DATE INCURRED: <b>02/2011</b><br>CONSIDERATION:<br><b>Services</b><br>REMARKS:<br><b>Business Debt</b>       |  |              | \$13,368.00        |
| ACCT #: xx9128<br><br><b>Burkhart Dental</b><br>2502 South 78th Street<br>Tacoma, WA 98481                                    | -   | DATE INCURRED: <b>01/2011</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>     |  |              | \$1,608.00         |
| ACCT #:<br><br><b>Calvert Law</b><br>1041 NW Grand Blvd<br>Oklahoma City, OK 73118  | -   | DATE INCURRED: <b>03/2011</b><br>CONSIDERATION:<br><b>Services</b><br>REMARKS:<br><b>Business Debt</b>       |  |              | \$2,980.00         |
| Sheet no. <u>2</u> of <u>12</u> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims |   |  | Subtotal >   |              | \$43,766.00        |
|   |   |  | Total >  |              |                    |
|   |   |  | (Use only on last page of the completed Schedule F.)   |              |                    |
|   |   |  | (Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |              |                    |

B6F (Official Form 6F) (12/07) - Cont.  
In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                 | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM |   |             |
|---|---|--|--------------------|---|-------------|
|   |   |  | CONTINGENT         | UNLIQUIDATED  | DISPUTED    |
| ACCT #: xxxx-xxxx-xxxx-7691<br><br>Capital One, N.a.<br>Bankruptcy Dept<br>PO Box 5155<br>Norcross, GA 30091                  | -   | DATE INCURRED: 2010<br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                                      |                    |   | \$712.00    |
| ACCT #: xxxx-xxxx-xxxx-8887<br><br>Capital One, N.a.<br>Bankruptcy Dept<br>PO Box 5155<br>Norcross, GA 30091                  | -   | DATE INCURRED: 11/2002<br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                                   |                    |   | \$74.00     |
| ACCT #: xxxx-xxxx-xxxx-7462<br><br>Capital One, N.a.<br>Bankruptcy Dept<br>PO Box 5155<br>Norcross, GA 30091                  | -   | DATE INCURRED: 12/2004<br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                                   |                    |   | \$39.00     |
| ACCT #: xxxx-xxxx-xxxx-3807<br><br>Chase<br>PO Box 15298<br>Wilmington, DE 19850  | -   | DATE INCURRED: 01/06/2011<br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                                |                    |   | \$16,867.00 |
| ACCT #: xxxx-xxxx-xxxx-2370<br><br>Chase<br>PO Box 15298<br>Wilmington, DE 19850  | -   | DATE INCURRED: 05/2001<br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                                   |                    |   | \$4,547.00  |
| ACCT #: xxxx-xxxx-xxxx-6537<br><br>Chase<br>PO Box 15298<br>Wilmington, DE 19850  | -   | DATE INCURRED: 07/2010<br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                                   |                    |   | \$3,488.00  |
| Sheet no. <u>3</u> of <u>12</u> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims |   |  | Subtotal >         | \$25,727.00   |             |
|   |   |  | Total >            | (Use only on last page of the completed Schedule F.)<br>(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |             |

B6F (Official Form 6F) (12/07) - Cont.  
In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM |  |             |
|---|---|--|--------------------|--|-------------|
|   |   |  | CONTINGENT         | UNLIQUIDATED   | DISPUTED    |
| ACCT #: xxxx-xxxx-xxxx-9076<br><br><b>Chase</b><br><b>PO Box 15298</b><br><b>Wilmington, DE 19850</b>   | -   | DATE INCURRED: <b>06/1999</b><br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                            |                    |  | \$484.00    |
| ACCT #: xxxx-xxxx-xxxx-5061<br><br><b>Chase</b><br><b>PO Box 94017</b><br><b>Palatine, IL 60094-4017</b>  | -   | DATE INCURRED: <b>10/5/2010</b><br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                          |                    |  | \$42,875.00 |
| ACCT #: xxxx-xxxx-xxxx-2370<br><br><b>Chase</b><br><b>PO Box 94017</b><br><b>Palatine, IL 60094-4017</b>  | -   | DATE INCURRED: <b>01/06/2011</b><br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                         |                    |  | \$4,657.00  |
| ACCT #: xxxxxxxxxxxx3804<br><br><b>Chase Manhattan</b><br><b>Attn: Bankruptcy Research Dept</b><br><b>3415 Vision Dr</b><br><b>Columbus, OH 43219</b>             | -   | DATE INCURRED: <b>02/2009</b><br>CONSIDERATION:<br><b>Deficiency</b><br>REMARKS:<br><b>Business Debt</b>     |                    |  | \$12,372.00 |
| ACCT #: xxxx-xxxx-xxxx-2295<br><br><b>Citibank South Dakota, Na</b><br><b>Attn: Centralized Bankruptcy</b><br><b>PO Box 20507</b><br><b>Kansas City, MO 64195</b> | -   | DATE INCURRED: <b>03/01/2011</b><br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                         |                    |  | \$46,390.00 |
| ACCT #: xxxxxxxx9608<br><br><b>City of Tulsa</b><br><b>Utilities Services</b><br><b>Tulsa, OK 74187-0002</b>  | -   | DATE INCURRED: <b>03/2011</b><br>CONSIDERATION:<br><b>Services</b><br>REMARKS:                               |                    |  | \$9.73      |
| Sheet no. <u>4</u> of <u>12</u> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims                                     |   |  | Subtotal >         | \$106,787.73   |             |
|   |   |  | Total >            | (Use only on last page of the completed Schedule F.)<br>(Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |             |

B6F (Official Form 6F) (12/07) - Cont.  
In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM   |              |              |
|---|---|--|--|--------------|--------------|
|   |   |  | CONTINGENT   | UNLIQUIDATED | DISPUTED     |
| ACCT #:   |   |  |  |              |              |
| <b>Colonial Pacific Leasing Corporation</b><br><b>C/O Baer, Timberlake, Coulson &amp; Cates</b><br><b>6846 South Canton Ave Ste 100</b><br><b>Tulsa, OK 74136</b> | -   | DATE INCURRED: <b>2009</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>        |  |              | \$110,111.00 |
| Representing:<br><b>Colonial Pacific Leasing Corporation</b>  |   | Alison Verret<br>PO Box 3566<br>Tulsa, OK 74101  |  |              | Notice Only  |
| Representing:<br><b>Colonial Pacific Leasing Corporation</b>  |   | Baer Timberlake Coulson & Cates<br>6846 South Canton Ste 100<br>Tulsa OK 74136                               |  |              | Notice Only  |
| Representing:<br><b>Colonial Pacific Leasing Corporation</b>  |   | John Dowell<br>401 South Boston Ave Ste 2900<br>Tulsa, OK 74103  |  |              | Notice Only  |
| Representing:<br><b>Colonial Pacific Leasing Corporation</b>  |   | Richard M Eldridge<br>PO Box 3566<br>Tulsa, OK 74101   |  |              | Notice Only  |
| Representing:<br><b>Colonial Pacific Leasing Corporation</b>  |   | Ryan A Ray<br>401 South Boston Ave<br>Tulsa, OK 74103  |  |              | Notice Only  |
| Sheet no. <u>5</u> of <u>12</u> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims                                     |   |  | Subtotal >   |              | \$110,111.00 |
|   |   |  | Total >  |              |              |
|   |   |  | (Use only on last page of the completed Schedule F.)   |              |              |
|   |   |  | (Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |              |              |

B6F (Official Form 6F) (12/07) - Cont.  
In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                      | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM   |              |             |
|--|---|--|--|--------------|-------------|
|  |   |  | CONTINGENT   | UNLIQUIDATED | DISPUTED    |
| Representing:<br><b>Colonial Pacific Leasing Corporation</b>   |   | Thomas E Steichen<br>PO Box 3566<br>Tulsa, OK 74101  |  |              | Notice Only |
| ACCT #: <b>xx9508</b><br><br><b>Cosmedent</b><br><b>401 North Michican Ave Ste 2500</b><br><b>Chicago, IL 60611</b>                | -   | DATE INCURRED: <b>02/2010</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>     |  |              | \$16,317.00 |
| ACCT #:<br><br><b>Courtney Bair</b><br><b>C/O Shook &amp; Johnson PLLC</b><br><b>7420 South Yale Ave</b><br><b>Tulsa, OK 74136</b> | -   | DATE INCURRED: <b>2010</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>        |  |              | Unknown     |
| Representing:<br><b>Courtney Bair</b>  |   | Shook & Johnson PLLC<br>7420 South Yale Ave<br>Tulsa, OK 74136   |  |              | Notice Only |
| ACCT #: <b>xxxx-xxxx-xxxx-7488</b><br><br><b>Discover/Sam's</b><br><b>PO Box 960016</b><br><b>Orlando, FL 32896</b>                | -   | DATE INCURRED: <b>03/07/2011</b><br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                         |  |              | \$16,515.00 |
| ACCT #:<br><br><b>Donna Nickols</b><br><b>16424 East 460 Road</b><br><b>Claremore, OK 74017</b>                                    | -   | DATE INCURRED: <b>2010</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>        |  |              | Unknown     |
| Sheet no. <b>6</b> of <b>12</b> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims      |   |  | Subtotal >   |              | \$32,832.00 |
|  |   |  | Total >  |              |             |
|  |   |  | (Use only on last page of the completed Schedule F.)   |              |             |
|  |   |  | (Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |              |             |

B6F (Official Form 6F) (12/07) - Cont.  
In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM   |              |             |
|--|---|--|--|--------------|-------------|
|  |   |  | CONTINGENT   | UNLIQUIDATED | DISPUTED    |
| Representing:<br><b>Donna Nickols</b>  |   | Antinoro Law Firm PLC<br>PO Box 932<br>Pryor OK 74362  |  |              | Notice Only |
| ACCT #: <b>x9607</b><br><br><b>Fox 23</b><br><b>PO Box 847355</b><br><b>Dallas, TX 75284</b>   | -   | DATE INCURRED: <b>02/2010</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>     |  |              | \$20,635.00 |
| ACCT #: <b>xxxx-xxxx-xxxx-9262</b><br><br><b>GE Money Bank/Gap</b><br><b>Attention: GEMB</b><br><b>PO Box 103104</b><br><b>Roswell, GA 30076</b>                           | -   | DATE INCURRED: <b>04/2009</b><br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:                            |  |              | \$2,014.00  |
| ACCT #: <b>xxxx-xxxx-xxxx-9262</b><br><br><b>GE Money Bank/Pay Pal</b><br><b>PO Box 960080</b><br><b>Orlando, FL 32896</b>   | -   | DATE INCURRED: <b>01/06/2011</b><br>CONSIDERATION:<br><b>Credit Card</b><br>REMARKS:<br><b>Business Debt</b> |  |              | \$2,053.00  |
| ACCT #:<br><br><b>HC Voice &amp; Data Systems LLC</b><br><b>C/O Dan Sullivan</b><br><b>1100 Petroleum Club Bldg.</b><br><b>601 South Boulder</b><br><b>Tulsa, OK 74119</b> | -   | DATE INCURRED: <b>2008</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>        |  |              | \$39,954.00 |
| Representing:<br><br><b>HC Voice &amp; Data Systems LLC</b>  |   | Brewster & De Anglis<br>2617 East 21st<br>Tulsa, OK 74114  |  |              | Notice Only |
| Sheet no. <b>7</b> of <b>12</b> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims  |   |  | Subtotal >   |              | \$64,656.00 |
|  |   |  | Total >  |              |             |
|  |   |  | (Use only on last page of the completed Schedule F.)   |              |             |
|  |   |  | (Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |              |             |

B6F (Official Form 6F) (12/07) - Cont.  
In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                 | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM   |              |             |
|---|---|--|--|--------------|-------------|
|   |   |  | CONTINGENT   | UNLIQUIDATED | DISPUTED    |
| Representing:<br><b>HC Voice &amp; Data Systems LLC</b>   |   | Daniel S Sullivan<br>110 Petroleum Club Bldg<br>601 South Boulder<br>Tulsa, OK 74119                         |  |              | Notice Only |
| Representing:<br><b>HC Voice &amp; Data Systems LLC</b>   |   | Gerald Green<br>PO Box 26350<br>Oklahoma City, OK 73126  |  |              | Notice Only |
| ACCT #:<br><b>Holly Cinocca<br/>6400 South Lewis<br/>Tulsa, OK 74136</b>  | -   | DATE INCURRED: <b>03/2011</b><br>CONSIDERATION:<br><b>Services</b><br>REMARKS:<br><b>Business Debt</b>       |  |              | \$6,091.00  |
| ACCT #:<br><b>Houchin Electric<br/>9901 East 46th Pl.<br/>Tulsa, OK 74147</b>   | -   | DATE INCURRED: <b>2009</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:                                |  |              | \$2,600.00  |
| ACCT #: <b>xx2524</b><br><b>Ion Media<br/>PO Box 930467<br/>Atlanta, GA 31193</b>   | -   | DATE INCURRED: <b>03/2010</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>     |  |              | \$340.00    |
| ACCT #:<br><b>Jennifer Attebury<br/>C/O Richardson Law Firm<br/>6450 South Lewis Ave Ste 300<br/>Tulsa, OK 74136</b>          | -   | DATE INCURRED: <b>2008</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>        |  |              | \$25,000.00 |
| Sheet no. <b>8</b> of <b>12</b> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims |   |  | Subtotal >   |              | \$34,031.00 |
|   |   |  | Total >  |              |             |
|   |   |  | (Use only on last page of the completed Schedule F.)   |              |             |
|   |   |  | (Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |              |             |

B6F (Official Form 6F) (12/07) - Cont.  
In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM |              |             |
|---|---|--|--------------------|--------------|-------------|
|   |   |  | CONTINGENT         | UNLIQUIDATED | DISPUTED    |
| Representing:<br><b>Jennifer Attebury</b>   |   | Gary Richardson<br>Richardson Law Firm PC<br>6450 South Lewis Ste 300<br>Tulsa, OK 74136                     |                    |              | Notice Only |
| Representing:<br><b>Jennifer Attebury</b>   |   | Paul T Boudreaux<br>Richardson Law Firm PC<br>6450 South Lewis Ste 300<br>Tulsa, OK 74136                    |                    |              | Notice Only |
| ACCT #:<br><b>KJRH<br/>1088 McCormick Place<br/>Chicago, IL 60689</b>   | -   | DATE INCURRED: <b>02/2010</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>     |                    |              | \$16,265.00 |
| ACCT #: <b>3861</b><br><b>KOTV<br/>Dept 2046<br/>Tulsa, OK 74182</b>  | -   | DATE INCURRED: <b>02/2010</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>     |                    |              | \$978.00    |
| ACCT #:<br><b>Louise Welch<br/>1916 Lytal Lane<br/>Choctaw, OK 73020</b>  | -   | DATE INCURRED: <b>2009</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>        |                    |              | \$25,000.00 |
| Representing:<br><b>Louise Welch</b>  |   | Paul T Boudreaux<br>Richardson Law Firm PC<br>6450 South Lewis Ste 300<br>Tulsa, OK 74136                    |                    |              | Notice Only |
| Sheet no. <b>9</b> of <b>12</b> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims   |   |  | Subtotal >         | \$42,243.00  |             |
| <b>Total &gt;</b><br>(Use only on last page of the completed Schedule F.)<br>(Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |   |  |                    |              |             |

B6F (Official Form 6F) (12/07) - Cont.  
In re William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)    | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM   |              |             |
|--|---|--|--|--------------|-------------|
|  |   |  | CONTINGENT   | UNLIQUIDATED | DISPUTED    |
| ACCT #: Lyon Financial Services<br>C/O Blayne Allsup<br>3910 North College Suite A<br>Oklahoma City, OK 73126    | -   | DATE INCURRED: 2011<br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>               |  |              | \$5,000.00  |
| Representing:<br>Lyon Financial Services   |   | Blayne Allsup<br>3910 North College Ste #A<br>Bethany, OK 73008  |  |              | Notice Only |
| ACCT #: xxxxxx6441<br>Mercedes Benz Financial Services<br>2050 Roanoke Rd<br>Westlake, TX 76262                  | -   | DATE INCURRED: 04/2009<br>CONSIDERATION:<br><b>Auto Deficiency</b><br>REMARKS:<br><b>Business Debt</b>       |  |              | \$15,471.00 |
| ACCT #: xxxxxx2821<br>Mercedes Benz Financial Services<br>2050 Roanoke Road<br>Westlake, TX 76262                | -   | DATE INCURRED: 03/2009<br>CONSIDERATION:<br><b>Auto Deficiency</b><br>REMARKS:<br><b>Business Debt</b>       |  |              | \$14,976.00 |
| ACCT #: xxxxx-xxxxx-x3005<br>Nationwide Credit, Inc.<br>PO Box 740640<br>Atlanta, GA 30374-0640                  | -   | DATE INCURRED:<br>CONSIDERATION:<br><b>Notice Only</b><br>REMARKS:   |  |              | \$0.00      |
| ACCT #: xxxxx0371<br>OK Dept of Labor<br>attn: Bob Gann<br>440 South Houston, Ste 300<br>Tulsa, OK 74127         | -   | DATE INCURRED: 2010<br>CONSIDERATION:<br><b>Wages</b><br>REMARKS:<br><b>Business Debt</b>                    | X  | X            | \$16,600.00 |
| Sheet no. 10 of 12 continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims |   |  | Subtotal >   |              | \$52,047.00 |
|  |   |  | Total >  |              |             |
|  |   |  | (Use only on last page of the completed Schedule F.)   |              |             |
|  |   |  | (Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |              |             |

B6F (Official Form 6F) (12/07) - Cont.  
In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                  | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM |   |              |
|--|---|--|--------------------|---|--------------|
|  |   |  | CONTINGENT         | UNLIQUIDATED  | DISPUTED     |
| ACCT #: xxxxxxxxxxxxxxxx3627<br><br><b>OK Natural Gas</b><br>PO Box 219296<br>Kansas City, MO 64121                            | -   | DATE INCURRED: <b>02/2011</b><br>CONSIDERATION:<br><b>Services</b><br>REMARKS:                               |                    |   | \$136.00     |
| ACCT #:<br><br><b>Pam Hambright</b><br>809 South Freeman<br>Hominy, OK 74035   | -   | DATE INCURRED: <b>2009</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>        |                    |   | \$169,928.00 |
| Representing:<br><b>Pam Hambright</b>  |   | James Rouse Hicks<br>3501 South Yale Ave<br>Tulsa, OK 74135  |                    |   | Notice Only  |
| ACCT #: xxxxxx7060<br><br><b>Porsche Financial Services</b><br>4343 Commerce Ct Ste 214<br>Lisle, IL 60532                     | -   | DATE INCURRED: <b>04/2008</b><br>CONSIDERATION:<br><b>Auto Deficiency</b><br>REMARKS:                        |                    |   | \$59,345.87  |
| ACCT #: xxx xxx x3000<br><br><b>PSO</b><br>PO Box 201<br>Tulsa, OK 74102-0000  | -   | DATE INCURRED: <b>02/2011</b><br>CONSIDERATION:<br><b>Services</b><br>REMARKS:<br><b>Business Debt</b>       |                    |   | \$310.00     |
| ACCT #: xxxx1035<br><br><b>Qwest Business Service</b><br>PO Box 52187<br>Phoenix, AZ 85072                                     | -   | DATE INCURRED: <b>03/2011</b><br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>     |                    |   | \$1,098.00   |
| Sheet no. <u>11</u> of <u>12</u> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims |   |  | Subtotal >         | \$230,817.87  |              |
|  |   |  | Total >            | (Use only on last page of the completed Schedule F.)<br>(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |              |

**B6F (Official Form 6F) (12/07) - Cont.  
In re    William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | CODETOR<br><br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | AMOUNT OF<br>CLAIM |              |             |
|--|--|--|--------------------|--------------|-------------|
|  |  |  | CONTINGENT         | UNLIQUIDATED | DISPUTED    |
| ACCT #:<br><br>Robert Giles<br>1912 West C Street<br>Jenks, OK 74037   | -  | DATE INCURRED: 03/2011<br>CONSIDERATION:<br><b>Services</b><br>REMARKS:<br><b>Business Debt</b>              |                    |              | \$3,548.00  |
| ACCT #:<br><br>Samantha Stephenson<br>1030 East Martin Drive<br>Vinita, OK 74301   | -  | DATE INCURRED: 2010<br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>               |                    |              | \$10,001.00 |
| ACCT #:<br><br>Sharon Lea Ann Lee<br>2619 East 45th Street<br>Tulsa, OK 74105  | -  | DATE INCURRED: 2010<br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt</b>               |                    |              | \$10,000.00 |
| ACCT #:<br><br>US Bank<br>PO Box 790408<br>Saint Louis, MO 63179   | -  | DATE INCURRED: 2010<br>CONSIDERATION:<br><b>Trade Debt</b><br>REMARKS:<br><b>Business Debt CT Scanner</b>    |                    |              | \$77,232.00 |
|  |  |  |                    |              |             |
|  |  |  |                    |              |             |
| Sheet no. 12 of 12 continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims   |  | Subtotal >   | \$100,781.00       |              |             |
|  |  | Total >  | \$929,718.60       |              |             |
| (Use only on last page of the completed Schedule F.)<br>(Report also on Summary of Schedules and, if applicable, on the<br>Statistical Summary of Certain Liabilities and Related Data.) |  |  |                    |              |             |

B6G (Official Form 6G) (12/07)

In re **William Frederick Letcher**

Case No.

(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S<br>INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL<br>PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT<br>CONTRACT. |
|---|---|
| <b>AT&amp;T Mobility</b><br>PO Box 650553<br>Dallas, TX 75265                           | Cellular Service<br>Contract to be ASSUMED  |
| <b>Therma Storage</b><br>2413 East 87th Street<br>Tulsa, OK 74137                       | Storage<br>Contract to be ASSUMED   |

B6H (Official Form 6H) (12/07)

In re William Frederick Letcher

Case No. \_\_\_\_\_

(if known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |

B6I (Official Form 6I) (12/07)

In re William Frederick Letcher

Case No. \_\_\_\_\_

(if known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

|  |                                 |                  |         |
|--|---------------------------------|------------------|---------|
| Debtor's Marital Status:<br><b>Married</b>   | Dependents of Debtor and Spouse |                  |         |
| Relationship(s):   | Age(s):                         | Relationship(s): | Age(s): |
| <b>Employment:</b><br>Occupation<br>Name of Employer<br>How Long Employed<br>Address of Employer | Debtor                          | Spouse           |         |

| INCOME: (Estimate of average or projected monthly income at time case filed)   | <u>DEBTOR</u>     | <u>SPOUSE</u> |
|--|-------------------|---------------|
| 1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)  | \$0.00            |               |
| 2. Estimate monthly overtime   | \$0.00            |               |
| 3. SUBTOTAL  | <b>\$0.00</b>     |               |
| 4. LESS PAYROLL DEDUCTIONS   |                   |               |
| a. Payroll taxes (includes social security tax if b. is zero)  | \$0.00            |               |
| b. Social Security Tax   | \$0.00            |               |
| c. Medicare  | \$0.00            |               |
| d. Insurance   | \$0.00            |               |
| e. Union dues  | \$0.00            |               |
| f. Retirement  | \$0.00            |               |
| g. Other (Specify) _____   | \$0.00            |               |
| h. Other (Specify) _____   | \$0.00            |               |
| i. Other (Specify) _____   | \$0.00            |               |
| j. Other (Specify) _____   | \$0.00            |               |
| k. Other (Specify) _____   | \$0.00            |               |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS  | <b>\$0.00</b>     |               |
| 6. TOTAL NET MONTHLY TAKE HOME PAY   | <b>\$0.00</b>     |               |
| 7. Regular income from operation of business or profession or farm (Attach detailed stmt)                                  | \$0.00            |               |
| 8. Income from real property   | \$0.00            |               |
| 9. Interest and dividends  | \$0.00            |               |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above | \$0.00            |               |
| 11. Social security or government assistance (Specify): _____  | \$0.00            |               |
| 12. Pension or retirement income   | \$0.00            |               |
| 13. Other monthly income (Specify):  |                   |               |
| a. Unemployment _____  | \$1,863.19        |               |
| b. _____   | \$0.00            |               |
| c. _____   | \$0.00            |               |
| 14. SUBTOTAL OF LINES 7 THROUGH 13   | <b>\$1,863.19</b> |               |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)   | <b>\$1,863.19</b> |               |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)  | <b>\$1,863.19</b> |               |

(Report also on Summary of Schedules and, if applicable,  
on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  
**Debtor does not anticipate a 10% increase in income over the next 12 months.**

B6J (Official Form 6J) (12/07)

IN RE: William Frederick Letcher

Case No. \_\_\_\_\_

(if known)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|  |                   |
|--|-------------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$1,579.00        |
| a. Are real estate taxes included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |                   |
| b. Is property insurance included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |                   |
| 2. Utilities: a. Electricity and heating fuel  | \$225.00          |
| b. Water and sewer   | \$85.00           |
| c. Telephone   | \$50.00           |
| d. Other: Cablevision  | \$100.00          |
| 3. Home maintenance (repairs and upkeep)   | \$50.00           |
| 4. Food  | \$300.00          |
| 5. Clothing  | \$50.00           |
| 6. Laundry and dry cleaning  | \$20.00           |
| 7. Medical and dental expenses   | \$350.00          |
| 8. Transportation (not including car payments)   | \$50.00           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$20.00           |
| 10. Charitable contributions   |                   |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |                   |
| a. Homeowner's or renter's   |                   |
| b. Life  | \$90.00           |
| c. Health  | \$1,300.00        |
| d. Auto  | \$75.00           |
| e. Other:  |                   |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |                   |
| Specify:   |                   |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |                   |
| a. Auto: 2009 Smart Car  | \$475.00          |
| b. Other: HOA  | \$149.00          |
| c. Other: Cellular phone service   | \$295.00          |
| d. Other: Storage unit rental  | \$200.00          |
| 14. Alimony, maintenance, and support paid to others:  |                   |
| 15. Payments for support of add'l dependents not living at your home:  |                   |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   |                   |
| 17.a. Other: 2nd Mortgage  | \$300.00          |
| 17.b. Other:   |                   |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)   | <b>\$5,713.00</b> |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: <b>Debtor does not anticipate a 10% increase in expenditures over the next 12 months.</b> |                   |
| 20. STATEMENT OF MONTHLY NET INCOME  |                   |
| a. Average monthly income from Line 15 of Schedule I   | \$1,863.19        |
| b. Average monthly expenses from Line 18 above   | \$5,713.00        |
| c. Monthly net income (a. minus b.)  | (\$3,849.81)      |

B6 Declaration (Official Form 6 - Declaration) (12/07)

In re **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**  
**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief. **29**

Date 4/25/2011

Signature /s/ William Frederick Letcher  
**William Frederick Letcher**

Date \_\_\_\_\_

Signature \_\_\_\_\_

[If joint case, both spouses must sign.]

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT              | SOURCE   |
|---------------------|--|
| \$0.00              | 2011 YTD Debtor Income   |
| \$30,000.00         | 2010 Debtor Income   |
| \$120,000.00        | 2009 Debtor Income   |
| \$463.15            | 2010 Williams Lease Venture                                      |
| <b>\$800,000.00</b> | <b>2011 Sale of Business building. Net proceeds \$103,510.90</b> |

**2. Income other than from employment or operation of business**

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE                       |
|-------------|------------------------------|
| \$1,720.00  | 2011 YTD Unemployment        |
| \$0.00      | 2010 Unemployment            |
| \$85,000.00 | 2010 Retirement Distribution |

**3. Payments to creditors***Complete a. or b., as appropriate, and c.*

None a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR   | DATES OF PAYMENTS    | AMOUNT PAID | AMOUNT STILL OWING |
|--|----------------------|-------------|--------------------|
| Internal Revenue Service<br>PO Box 7346<br>Philadelphia, PA 19101-7346           | 03/2011              | \$72,900.00 | \$0.00             |
| Oklahoma Tax Commission<br>440 South Houston, Suite 501B<br>Tulsa, OK 74127-0000 | 3/2011               | \$3,000.00  | \$0.00             |
| Arvest Mortgage<br>913 W Monroe<br>Lowell, AR 72745                              | 2/11, 3/11 &<br>4/11 | \$4,692.00  | \$94,790.00        |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)**STATEMENT OF FINANCIAL AFFAIRS**

Continuation Sheet No. 1

|   |                      |            |             |
|---|----------------------|------------|-------------|
| Arvest Mortgage<br>9132 W Monroe<br>Lowell, AR 72745                                | 2/11, 3/11 &<br>4/11 | \$1,200.00 | \$28,000.00 |
| Chase Automotive Finance<br>201 North Central Avenue, Floor 11<br>Phoenix, AZ 85004 | 2/11, 3/11, 4/11     | \$1,401.00 | \$11,059.00 |

- None  b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| NAME AND ADDRESS OF CREDITOR  | DATES OF PAYMENTS/ | AMOUNT PAID OR VALUE OF | AMOUNT STILL OWING |
|---|--------------------|-------------------------|--------------------|
|   | TRANSFERS          | TRANSFERS               |                    |
| Thelma Schmidt<br>c/o Holly Cinocca<br>6440 South Lewis Ave<br>Tulsa OK 74136 | 3/2011             | \$7,000.00              | \$0.00             |

- None  c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

- None  a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND<br>CASE NUMBER   | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION                     | STATUS OR<br>DISPOSITION |
|--|----------------------|---|--------------------------|
| HC Voice & Datat Systems LLC,<br>v William Letcher<br>Case # CJ-2008-1705                      | Breach of Agreement  | Tulsa County District Court<br>Tulsa Oklahoma       | Jury Trial               |
| Jennifer Attebury v William F<br>Letcher & William F Letcher<br>DMD Inc<br>Case # CJ-2008-4777 | Dental Malpractice   | District Court of Tulsa<br>County<br>Tulsa Oklahoma | Jury Trial               |
| Pamela Hambright v. William F.<br>Letcher DMD<br>Case # CJ-2009-4142                           | Medical Negligence   | District Court of Tulsa<br>County<br>Tulsa Oklahoma | Pending                  |
| Louise Welch v. William Letcher<br>DMD DDS<br>Case # CJ-2009-3973                              | Medical Negligence   | District Court of Tulsa<br>County<br>Tulsa Oklahoma | Pending                  |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

Continuation Sheet No. 2

|   |                              |  |         |
|---|------------------------------|--|---------|
| Colonial Pacific Leasing Corporation v. William F Letcher DMD Case # CJ-2009-8871                             | Breach of Contract           | District Court of Tulsa County<br>Tulsa Oklahoma | Pending |
| Courtney Bair v. William F. Letcher DMD Case # CJ-2010-2106   | Wrongful Termination         | District Court of Tulsa County<br>Tulsa Oklahoma | Pending |
| Sharon Lea Ann Lee v. William F. Letcher DMD Inc. Case # CJ-2010-4538   | Medical Negligence           | District Court of Tulsa County<br>Tulsa Oklahoma | Pending |
| Donna Nickols v William F Letcher DMD Case # CJ-2010-7421   | Professional Negligence      | District Court of Tulsa County<br>Tulsa Oklahoma | Pending |
| Anita Jo Jones and Clyde M. Jones v. William Frederick Letcher Case #CJ-2010-7584                             | Medical Negligence           | District Court of Tulsa County<br>Tulsa Oklahoma | Pending |
| Lyon Financial Services Inc, DBA Usbancorp Manifest Funding Services v. William Letcher DMD Inc. CJ-2011-1484 | Breach of Agreement-Contract | District Court of Tulsa County<br>Tulsa Oklahoma | Pending |

- None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

- None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR OR SELLER                               | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE<br>OF PROPERTY |
|--|--|--------------------------------------|
| Porsche Financial Service<br>PO Box 740724<br>Cincinnati OH 75274    | 01/2011  | 2008 Cayenne valued at \$59,345.87   |
| US Bank Corp<br>1310 Madrid Road<br>Marshall MN 56258                | 02/2011  | CT Scanner valued at \$77,232.92     |
| Mercedes Benz Financial Service<br>PO Box 3198<br>Milwaukee WN 53201 | 02/2011  | 2009 Smart Car valued at \$15,372.36 |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)**STATEMENT OF FINANCIAL AFFAIRS**

Continuation Sheet No. 3

**Mercedes Benz Financial Service**  
PO Box 3198  
Milwaukee WI 53201

02/2011

2009 Smart Car valued at \$14,708.12

**6. Assignments and receiverships**

- None  a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

- None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

- None  List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON<br>OR ORGANIZATION                             | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND<br>VALUE OF GIFT |
|---|-----------------------------------|--------------|----------------------------------|
| Liberty Baptist Church<br>2621 East 201st Street South<br>Mounds OK 74047 |                                   | 2010         | \$1000.                          |

**8. Losses**

- None  List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE  | DATE OF PAYMENT,<br>NAME OF PAYER IF<br>OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY |
|--|---|---|
| Winters & King, Inc.<br>2448 East 81st Street, Suite 5900<br>Tulsa, OK 74137-4259                  | 04/2011   | \$5,000.00  |
| Credit Infonet Inc<br>4540 Honeywell Court<br>Dayton, OH 45424                                     | 04/2011   | \$30.00   |
| Hummingbird Credit Counseling and Ed<br>3737 Glenwood Avenue<br>Suite 100-106<br>Raleigh, NC 27612 | 04/2011   | \$49.00   |

B7 (Official Form 7) (04/10) - Cont.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 4*

**10. Other transfers**

None

- a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFeree,                            | DATE                 | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED                |
|--|----------------------|--|
| RELATIONSHIP TO DEBTOR                                     |                      |  |
| Jaafar Tafla<br>4834 South 83rd East Ave<br>Tulsa OK 74145 | 11/2010 &<br>01/2011 | Lathe, Vac mixer, Plaster bin<br>\$1500.                           |
| Atlas Frontier<br>218 West 36th Street<br>Boise ID 83714   | 01/2011              | Office Equipment from Dental<br>Practice<br>unknown value-no sales |
| MSW, LLC   | 2/23/11              | Sold building for \$800,000.00<br>Net profit was \$103,510.29      |

- b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**11. Closed financial accounts**

None

- List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION                                     | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF<br>SALE OR CLOSING |
|---|--|---------------------------------------|
| Merrill Lynch<br>4800 Deer Lake Drive East<br>Jacksonville FL 32246 | #659-27504<br>Final balance of \$1,437.51  | \$1,437.51<br>7/30/2010               |
| BOK<br>PO Box 2300<br>Tulsa OK 74192                                | 718-006-0204<br>Final balance of \$5696.89   | \$5696.89<br>May 2010                 |
| BOK<br>PO Box 2300<br>Tulsa OK 74192                                | 718-006-2280<br>Final Balance of \$5845.05   | \$5845.05<br>05/2010                  |
| BOK<br>PO Box 2300<br>Tulsa OK 74192                                | 718-008-7677<br>Final balance \$5871.61  | \$5871.61<br>05/2010                  |
| UMB Bank<br>PO Box 419226<br>Kansas City MO 64141                   | Checking 561 2<br>final balance of 00  | -0- closed 06/28/2010                 |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: William Frederick Letcher

Case No. \_\_\_\_\_  
(if known)**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 5***12. Safe deposit boxes**

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK<br>OR OTHER DEPOSITORY |  | NAMES AND ADDRESSES OF<br>THOSE WITH ACCESS TO<br>BOX OR DEPOSITORY | DESCRIPTION OF<br>CONTENTS                               | DATE OF TRANSFER OR<br>SURRENDER, IF ANY |
|---|--|---|--|--|
| BOK<br>61st and Yale<br>Tulsa OK 74136          |  | Debtor  | Computer back-ups, Marriage License,<br><b>\$4500.00</b> |  |

**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None  If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **William Frederick Letcher**Case No. \_\_\_\_\_  
(if known)**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 6*

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material.  
 Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

**NAME, ADDRESS, AND LAST FOUR DIGITS OF****SOCIAL-SECURITY OR OTHER INDIVIDUAL****TAXPAYER-I.D. NO. (ITIN) / COMPLETE EIN****NATURE OF BUSINESS****BEGINNING AND ENDING****DATES**

**William Letcher, DMD, Inc.**  
**5523 South Lewis Ave**  
**Tulsa OK 74105**  
**73-1188975**

**Dental Practice**

**May 1975 to March  
2010**

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| <b>NAME</b>          | <b>ADDRESS</b>           |
|----------------------|--------------------------|
| <b>Open Wide LLC</b> | <b>7543 South Hudson</b> |
| <b>2/12/2003</b>     | <b>Tulsa OK 74136</b>    |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **William Frederick Letcher**Case No. \_\_\_\_\_  
(if known)**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 7*

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

- None  a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS  | DATES SERVICES RENDERED         |
|---|---------------------------------|
| <b>Mary Moser and Associates</b><br><b>2217 South Florence Place</b><br><b>Tulsa OK 74114</b> | <b>December 2008 to present</b> |

- None  b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME AND ADDRESS  | DATES SERVICES RENDERED |
|---|-------------------------|
| <b>Mary Moser and Associates</b><br><b>2217 South Florence Place</b><br><b>Tulsa OK 74114</b> | <b>2009</b>             |

- None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| NAME                             | ADDRESS   |
|----------------------------------|---|
| <b>Mary Moser and Associates</b> | <b>2217 South Florence Place</b><br><b>Tulsa OK 74114</b> |

- None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

| NAME AND ADDRESS                   | DATE ISSUED                       |
|------------------------------------|-----------------------------------|
| <b>UMB Bank</b><br><b>Tulsa OK</b> | <b>2008, 2009,</b><br><b>2010</b> |

**20. Inventories**

- None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

- None  b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

B7 (Official Form 7) (04/10) - Cont.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **William Frederick Letcher**Case No. \_\_\_\_\_  
(if known)**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 8***21. Current Partners, Officers, Directors and Shareholders**None  

- a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS   | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|--|--------------------|------------------------|
| <b>Williams Lease Venture<br/>5208 South 100th East Ave<br/>Tulsa OK 74146</b> | <b>Oil Well</b>    | <b>1/16 of 1/32</b>    |

None  

- b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS  | TITLE            | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP |
|---|------------------|---|
| <b>William Letcher<br/>7543 South Hudson Ave<br/>Tulsa OK 74136</b> | <b>President</b> | <b>100%</b>                                 |

**22. Former partners, officers, directors and shareholders**

None

- a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

None  

- b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

**23. Withdrawals from a partnership or distributions by a corporation**

None

- If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

**24. Tax Consolidation Group**

None

- If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

**25. Pension Funds**

None

- If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

B7 (Official Form 7) (04/10) - Cont.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 9*

---

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 4/25/2011

Signature /s/ William Frederick Letcher  
of Debtor *William Frederick Letcher*

Date \_\_\_\_\_

Signature \_\_\_\_\_  
of Joint Debtor  
(if any)

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both.*

*18 U.S.C. §§ 152 and 3571*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

IN RE: William Frederick Letcher

CASE NO

CHAPTER 7

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

PART A -- Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

|  |   |
|--|---|
| Property No. 1                             |   |
| <b>Creditor's Name:</b><br>Arvest Mortgage | <b>Describe Property Securing Debt:</b><br>7543 South Hudson Ave Tulsa OK 74136 |

Property will be (check one):

- Surrendered       Retained

If retaining the property, I intend to (check at least one):

- Redeem the property  
 Reaffirm the debt  
 Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)):

Property is (check one):

- Claimed as exempt       Not claimed as exempt

|  |   |
|--|---|
| Property No. 2                             |   |
| <b>Creditor's Name:</b><br>Arvest Mortgage | <b>Describe Property Securing Debt:</b><br>7543 South Hudson Ave Tulsa OK 74136 |

Property will be (check one):

- Surrendered       Retained

If retaining the property, I intend to (check at least one):

- Redeem the property  
 Reaffirm the debt  
 Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)):

Property is (check one):

- Claimed as exempt       Not claimed as exempt

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

IN RE: William Frederick Letcher

CASE NO

CHAPTER 7

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

*Continuation Sheet No. 1*

|  |  |
|--|--|
| Property No. 3   |  |
| <b>Creditor's Name:</b><br>Chase Automotive Finance  | <b>Describe Property Securing Debt:</b><br>2009 Smart Car-10,000 miles |
| Property will be (check one):<br><input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained   |  |
| If retaining the property, I intend to (check at least one):<br><input type="checkbox"/> Redeem the property<br><input checked="" type="checkbox"/> Reaffirm the debt<br><input type="checkbox"/> Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)): |  |
| Property is (check one):<br><input type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt  |  |

PART B -- Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

|                |   |  |
|----------------|---|--|
| Property No. 1 | Describe Leased Property:<br>Cellular Service | Lease will be Assumed pursuant to<br>11 U.S.C. § 365(p)(2):<br><br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| Property No. 2 | Describe Leased Property:<br>Storage          | Lease will be Assumed pursuant to<br>11 U.S.C. § 365(p)(2):<br><br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |

B 8 (Official Form 8) (12/08)

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION

IN RE: William Frederick Letcher

CASE NO

CHAPTER 7

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

*Continuation Sheet No. 2*

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date 4/25/2011

Signature /s/ William Frederick Letcher  
William Frederick Letcher

Date \_\_\_\_\_

Signature \_\_\_\_\_

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION

IN RE: William Frederick Letcher

CASE NO

CHAPTER 7

**VERIFICATION AS TO OFFICIAL MAILING MATRIX**

X Original

Amendment

I hereby certify under penalty of perjury that the master mailing list of creditors submitted either on computer diskette, CD ROM, or uploaded to the Electronic Case Filing System is a true, correct and complete listing to the best of my knowledge.

I further acknowledge that (1) the accuracy and completeness in preparing the creditor listing are the shared responsibility of the debtor and the debtor's attorney, (2) the court will rely on the creditor listing for all mailings, and (3) the various schedules and statements required by the Bankruptcy Rules are not used for mailing purposes.

Official Mailing Matrix submitted via:

- (a)  Computer diskette(s)/CD ROM listing a total of \_\_\_\_\_ Creditors; or  
(b)  uploaded to Electronic Case Filing System listing a total of 67 \_\_\_\_\_ Creditors.

Date:

[Check if applicable] Creditor(s) with foreign addresses included.

Date 4/25/2011

Signature /s/ William Frederick Letcher  
William Frederick Letcher

Date \_\_\_\_\_

Signature \_\_\_\_\_

/s/ Jerry L Gunter

Jerry L Gunter  
#17041  
Winters & King, Inc.  
2448 East 81st Street, Suite 5900  
Tulsa, OK 74137-4259  
(918) 494-6868

ALISON VERRET  
PO BOX 3566  
TULSA, OK 74101

AMERICAN EXPRESS  
SUITE 0001  
CHICAGO, IL 60679-0001

ANITA JO & CLYDE M JONES  
1962 WEST 63RD STREET NORTH  
MUSKOGEE, OK 74403

ANNA MARIE BUTLER  
132 PRINCESS MARGARET DRIVE  
NEWPORT NEWS, VA 23602

ANTINORO LAW FIRM PLC  
PO BOX 932  
PRYOR OK 74362

ARVEST MORTGAGE  
913 W MONROE  
LOWELL, AR 72745

ARVEST MORTGAGE  
9132 W MONROE  
LOWELL, AR 72745

AT&T MOBILE  
2321 NORTH UNIVERSITY  
LUBBOCK, TX 79415

BAER TIMBERLAKE COULSON & CATES  
6846 SOUTH CANTON STE 100  
TULSA OK 74136

BANK OF AMERICA  
PO BOX 17054  
WILMINGTON, DE 19850

BARTLESVILLE EXAMINER  
4125 NOWATA ROAD  
BARTLESVILLE, OK 74005

BECKET AND LEE  
PO BOX 3001  
MALVERN, PA 19355

BEVERLY BOONE  
3808 WEST FT. WORTH  
BROKEN ARROW, OK 74012

BLAYNE ALLSUP  
3910 NORTH COLLEGE STE #A  
BETHANY, OK 73008

BREWSTER & DE ANGLIS  
2617 EAST 21ST  
TULSA, OK 74114

BURKHART DENTAL  
2502 SOUTH 78TH STREET  
TACOMA, WA 98481

CALVERT LAW  
1041 NW GRAND BLVD  
OKLAHOMA CITY, OK 73118

CAPITAL ONE, N.A.  
BANKRUPTCY DEPT  
PO BOX 5155  
NORCROSS, GA 30091

CHASE  
PO BOX 15298  
WILMINGTON, DE 19850

CHASE  
PO BOX 94017  
PALATINE, IL 60094-4017

CHASE AUTOMOTIVE FINANCE  
201 NORTH CENTRAL AVENUE, FLOOR 11  
PHOENIX, AZ 85004

CHASE MANHATTAN  
ATTN: BANKRUPTCY RESEARCH DEPT  
3415 VISION DR  
COLUMBUS, OH 43219

CISCO ING  
1702 TOWNHURST DRIVE  
CHALMETTE, LA 70043

CITIBANK SOUTH DAKOTA, NA  
ATTN: CENTRALIZED BANKRUPTCY  
PO BOX 20507  
KANSAS CITY, MO 64195

CITY OF TULSA  
UTILITIES SERVICES  
TULSA, OK 74187-0002

COLONIAL PACIFIC LEASING CORPORATION  
C/O BAER, TIMBERLAKE, COULSON & CATES  
6846 SOUTH CANTON AVE STE 100  
TULSA, OK 74136

COSMEDENT  
401 NORTH MICHICAN AVE STE 2500  
CHICAGO, IL 60611

COURTNEY BAIR  
C/O SHOOK & JOHNSON PLLC  
7420 SOUTH YALE AVE  
TULSA, OK 74136

DANIEL S SULLIVAN  
110 PETROLEUM CLUB BLDG  
601 SOUTH BOULDER  
TULSA, OK 74119

DISCOVER/SAM'S  
PO BOX 960016  
ORLANDO, FL 32896

DONNA NICKOLS  
16424 EAST 460 ROAD  
CLAREMORE, OK 74017

FOX 23  
PO BOX 847355  
DALLAS, TX 75284

GARY RICHARDSON  
RICHARDSON LAW FIRM PC  
6450 SOUTH LEWIS STE 300  
TULSA, OK 74136

GE MONEY BANK/GAP  
ATTENTION: GEMB  
PO BOX 103104  
ROSWELL, GA 30076

GE MONEY BANK/PAY PAL  
PO BOX 960080  
ORLANDO, FL 32896

GERALD GREEN  
PO BOX 26350  
OKLAHOMA CITY, OK 73126

HC VOICE & DATA SYSTEMS LLC  
C/O DAN SULLIVAN  
1100 PETROLEUM CLUB BLDG.  
601 SOUTH BOULDER  
TULSA, OK 74119

HOLLY CINOCCA  
6400 SOUTH LEWIS  
TULSA, OK 74136

HOUCHIN ELECTRIC  
9901 EAST 46TH PL.  
TULSA, OK 74147

ION MEDIA  
PO BOX 930467  
ATLANTA, GA 31193

JAMES E FRASIER  
1700 SOUTHWEST BLVD  
TULSA, OK 74107

JAMES ROUSE HICKS  
3501 SOUTH YALE AVE  
TULSA, OK 74135

JENNIFER ATTEBURY  
C/O RICHARDSON LAW FIRM  
6450 SOUTH LEWIS AVE STE 300  
TULSA, OK 74136

JOHN DOWELL  
401 SOUTH BOSTON AVE STE 2900  
TULSA, OK 74103

KJRH  
1088 MCCORMICK PLACE  
CHICAGO, IL 60689

KOTV  
DEPT 2046  
TULSA, OK 74182

LOUISE WELCH  
1916 LYTAL LANE  
CHOCTAW, OK 73020

LYON FINANCIAL SERVICES  
C/O BLAYNE ALLSUP  
3910 NORTH COLLEGE SUITE A  
OKLAHOMA CITY, OK 73126

MERCEDES BENZ FINANCIAL SERVICES  
2050 ROANOKE RD  
WESTLAKE, TX 76262

MERCEDES BENZ FINANCIAL SERVICES  
2050 ROANOKE ROAD  
WESTLAKE, TX 76262

NATIONWIDE CREDIT, INC.  
PO BOX 740640  
ATLANTA, GA 30374-0640

OK DEPT OF LABOR  
ATTN: BOB GANN  
440 SOUTH HOUSTON, STE 300  
TULSA, OK 74127

OK NATURAL GAS  
PO BOX 219296  
KANSAS CITY, MO 64121

PAM HAMBRIGHT  
809 SOUTH FREEMAN  
HOMINY, OK 74035

PAUL T BOUDREAUX  
RICHARDSON LAW FIRM PC  
6450 SOUTH LEWIS STE 300  
TULSA, OK 74136

PORSCHE FINANCIAL SERVICES  
4343 COMMERCE CT STE 214  
LISLE, IL 60532

PSO  
PO BOX 201  
TULSA, OK 74102-0000

QWEST BUSINESS SERVICE  
PO BOX 52187  
PHOENIX, AZ 85072

RICHARD M ELDRIDGE  
PO BOX 3566  
TULSA, OK 74101

ROBERT GILES  
1912 WEST C STREET  
JENKS, OK 74037

RYAN A RAY  
401 SOUTH BOSTON AVE  
TULSA, OK 74103

SAMANTHA STEPHENSON  
1030 EAST MARTIN DRIVE  
VINITA, OK 74301

SHARON LEA ANN LEE  
2619 EAST 45TH STREET  
TULSA, OK 74105

SHOOK & JOHNSON PLLC  
7420 SOUTH YALE AVE  
TULSA, OK 74136

THOMAS E STEICHEN  
PO BOX 3566  
TULSA, OK 74101

TRANSWORLD SYSTEM INC  
150 CROSSPOINT PARKWAY  
BRONX, NY 10468

US BANK  
PO BOX 790408  
SAINT LOUIS, MO 63179

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

IN RE: William Frederick Letcher

CASE NO

CHAPTER 7

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|  |                          |
|--|--------------------------|
| For legal services, I have agreed to accept:           | <u><b>\$5,000.00</b></u> |
| Prior to the filing of this statement I have received: | <u><b>\$5,000.00</b></u> |
| Balance Due:   | <u><b>\$0.00</b></u>     |

2. The source of the compensation paid to me was:

Debtor       Other (specify)

3. The source of compensation to be paid to me is:

Debtor       Other (specify)

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions, reaffirmation agreements or any other adversary proceedings.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

---

4/25/2011

Date

---

/s/ Jerry L Gunter

Jerry L Gunter  
Winters & King, Inc.  
2448 East 81st Street, Suite 5900  
Tulsa, OK 74137-4259  
Phone: (918) 494-6868 / Fax: (918) 491-6297

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Bar No. #17041

B 201B (Form 201B) (12/09)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re **William Frederick Letcher**

Case No. \_\_\_\_\_

Chapter **7**

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)  
UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

|   |  |                                   |
|---|--|-----------------------------------|
| <b>William Frederick Letcher</b><br>_____<br>Printed Name(s) of Debtor(s) | <b>X /s/ William Frederick Letcher</b><br>_____<br>Signature of Debtor | <b>4/25/2011</b><br>_____<br>Date |
| <b>Case No. (if known)</b> _____  | <b>X</b><br>_____<br>Signature of Joint Debtor (if any)                | <b>Date</b><br>_____              |

**Certificate of Compliance with § 342(b) of the Bankruptcy Code**

I, **Jerry L Gunter**, counsel for Debtor(s), hereby certify that I delivered to the Debtor(s) the Notice required by § 342(b) of the Bankruptcy Code.

**/s/ Jerry L Gunter**  
\_\_\_\_\_  
Jerry L Gunter, Attorney for Debtor(s)  
Bar No.: #17041  
Winters & King, Inc.  
2448 East 81st Street, Suite 5900  
Tulsa, OK 74137-4259  
Phone: (918) 494-6868  
Fax: (918) 491-6297  
E-Mail: jgunter@wintersking.com

---

**Instructions:** Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) ONLY if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

---

**WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2.**

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## UNITED STATES BANKRUPTCY COURT

### **NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a JOINT CASE (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### **1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days BEFORE the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### **2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

##### **Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income  
(\$235 filing fee, \$39 administrative fee: Total fee \$274)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

**Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.**

**B 22A (Official Form 22A) (Chapter 7) (12/10)**  
In re: William Frederick Letcher

Case Number:

According to the information required to be entered on this statement  
(check one box as directed in Part I, III, or VI of this statement):

- The presumption arises.**  
 **The presumption does not arise.**  
 **The presumption is temporarily inapplicable.**

**CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION**

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

**Part I. MILITARY AND NON-CONSUMER DEBTORS**

|    |   |
|----|---|
|    | <p><b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part 1A, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.</p> <p><input type="checkbox"/> <b>Declaration of Disabled Veteran.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. § 901(1)).</p>  |
| 1A | <p><b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.</p> <p><input checked="" type="checkbox"/> <b>Declaration of non-consumer debts.</b> By checking this box, I declare that my debts are not primarily consumer debts.</p>  |
| 1B | <p><b>Reservists and National Guard Members; active duty or homeland defense activity.</b> Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. <b>During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends.</b></p> <p><input type="checkbox"/> <b>Declaration of Reservists and National Guard Members.</b> By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard</p> <p>a. <input type="checkbox"/> I was called to active duty after September 11, 2001, for a period of at least 90 days and<br/> <input type="checkbox"/> I remain on active duty /or/<br/> <input type="checkbox"/> I was released from active duty on _____, which is less than 540 days before this bankruptcy case was filed;</p> <p style="text-align: center;">OR</p> <p>b. <input type="checkbox"/> I am performing homeland defense activity for a period of at least 90 days /or/<br/> <input type="checkbox"/> I performed homeland defense activity for a period of at least 90 days, terminating on _____, which is less than 540 days before this bankruptcy case was filed.</p> |

## B 22A (Official Form 22A) (Chapter 7) (12/10)

**Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION**

|   |  |                             |                        |   |                |        |    |   |  |    |                                     |                             |
|---|--|-----------------------------|------------------------|---|----------------|--------|----|---|--|----|-------------------------------------|-----------------------------|
| 2   | <p><b>Marital/filing status.</b> Check the box that applies and complete the balance of this part of this statement as directed.</p> <p>a. <input type="checkbox"/> Unmarried. <b>Complete only Column A ("Debtor's Income") for Lines 3-11.</b></p> <p>b. <input type="checkbox"/> Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code."</p> <p style="margin-left: 20px;"><b>Complete only Column A ("Debtor's Income") for Lines 3-11.</b></p> <p>c. <input type="checkbox"/> Married, not filing jointly, without the declaration of separate households set out in Line 2.b above.</p> <p style="margin-left: 20px;"><b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</b></p> <p>d. <input type="checkbox"/> Married, filing jointly. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</b></p> |                             |                        |   |                |        |    |   |  |    |                                     |                             |
|   | <p>All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.</p>   |                             |                        |   |                |        |    |   |  |    |                                     |                             |
|   |  | <b>Column A</b>             | <b>Column B</b>        |   |                |        |    |   |  |    |                                     |                             |
|   |  | <b>Debtor's Income</b>      | <b>Spouse's Income</b> |   |                |        |    |   |  |    |                                     |                             |
| 3   | <p><b>Gross wages, salary, tips, bonuses, overtime, commissions.</b></p>   |                             |                        |   |                |        |    |   |  |    |                                     |                             |
| 4   | <p><b>Income from the operation of a business, profession, or farm.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. <b>Do not include any part of the business expenses entered on Line b as a deduction in Part V.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">a.</td> <td style="width: 85%;">Gross receipts</td> <td></td> </tr> <tr> <td>b.</td> <td>Ordinary and necessary business expenses</td> <td></td> </tr> <tr> <td>c.</td> <td>Business income</td> <td style="text-align: right;">Subtract Line b from Line a</td> </tr> </table>  |                             |                        | a.  | Gross receipts |        | b. | Ordinary and necessary business expenses  |  | c. | Business income                     | Subtract Line b from Line a |
| a.  | Gross receipts   |                             |                        |   |                |        |    |   |  |    |                                     |                             |
| b.  | Ordinary and necessary business expenses   |                             |                        |   |                |        |    |   |  |    |                                     |                             |
| c.  | Business income  | Subtract Line b from Line a |                        |   |                |        |    |   |  |    |                                     |                             |
| 5   | <p><b>Rent and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. <b>Do not include any part of the operating expenses entered on Line b as a deduction in Part V.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">a.</td> <td style="width: 85%;">Gross receipts</td> <td></td> </tr> <tr> <td>b.</td> <td>Ordinary and necessary operating expenses</td> <td></td> </tr> <tr> <td>c.</td> <td>Rent and other real property income</td> <td style="text-align: right;">Subtract Line b from Line a</td> </tr> </table>  |                             |                        | a.  | Gross receipts |        | b. | Ordinary and necessary operating expenses |  | c. | Rent and other real property income | Subtract Line b from Line a |
| a.  | Gross receipts   |                             |                        |   |                |        |    |   |  |    |                                     |                             |
| b.  | Ordinary and necessary operating expenses  |                             |                        |   |                |        |    |   |  |    |                                     |                             |
| c.  | Rent and other real property income  | Subtract Line b from Line a |                        |   |                |        |    |   |  |    |                                     |                             |
| 6   | <p><b>Interest, dividends, and royalties.</b></p>  |                             |                        |   |                |        |    |   |  |    |                                     |                             |
| 7   | <p><b>Pension and retirement income.</b></p>   |                             |                        |   |                |        |    |   |  |    |                                     |                             |
| 8   | <p><b>Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose.</b> Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed. Each regular payment should be reported in only one column; if a payment is listed in Column A, do not report that payment in Column B.</p>   |                             |                        |   |                |        |    |   |  |    |                                     |                             |
| 9   | <p><b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Unemployment compensation claimed to be a benefit under the Social Security Act</td> <td style="width: 25%; text-align: center;">Debtor</td> <td style="width: 25%; text-align: center;">Spouse</td> </tr> </table>  |                             |                        | Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor         | Spouse |    |   |  |    |                                     |                             |
| Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor   | Spouse                      |                        |   |                |        |    |   |  |    |                                     |                             |

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|    |   |       |  |
|----|---|-------|--|
| 10 | <b>Income from all other sources.</b> Specify source and amount. If necessary, list additional sources on a separate page. <b>Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance.</b> Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. |       |  |
|    | a. _____  | _____ |  |
|    | b. _____  | _____ |  |
|    | Total and enter on Line 10  |       |  |
| 11 | <b>Subtotal of Current Monthly Income for § 707(b)(7).</b> Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).  |       |  |
| 12 | <b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.  |       |  |

**Part III. APPLICATION OF § 707(b)(7) EXCLUSION**

|    |  |  |  |
|----|--|--|--|
| 13 | <b>Annualized Current Monthly Income for § 707(b)(7).</b> Multiply the amount from Line 12 by the number 12 and enter the result.  |  |  |
| 14 | <b>Applicable median family income.</b> Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)<br>a. Enter debtor's state of residence: _____ b. Enter debtor's household size: _____   |  |  |
| 15 | <b>Application of Section 707(b)(7).</b> Check the applicable box and proceed as directed.<br><input type="checkbox"/> <b>The amount on Line 13 is less than or equal to the amount on Line 14.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII.<br><input type="checkbox"/> <b>The amount on Line 13 is more than the amount on Line 14.</b> Complete the remaining parts of this statement. |  |  |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

**Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2)**

|    |  |  |  |
|----|--|--|--|
| 16 | <b>Enter the amount from Line 12.</b>  |  |  |
| 17 | <b>Marital adjustment.</b> If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.<br>a. _____<br>b. _____<br>c. _____ |  |  |
|    | Total and enter on line 17.  |  |  |
| 18 | <b>Current monthly income for § 707(b)(2).</b> Subtract Line 17 from Line 16 and enter the result.   |  |  |

**Part V. CALCULATION OF DEDUCTIONS FROM INCOME****Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)**

|     |  |  |
|-----|--|--|
| 19A | <b>National Standards: food, clothing and other items.</b> Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable number of persons. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. |  |
|-----|--|--|

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| 19B                                  | <p><b>National Standards: health care.</b> Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2"><b>Persons under 65 years of age</b></th> <th><b>Persons 65 years of age or older</b></th> </tr> <tr> <td>a1.</td> <td>Allowance per person</td> <td></td> </tr> <tr> <td>b1.</td> <td>Number of persons</td> <td></td> </tr> <tr> <td>c1.</td> <td>Subtotal</td> <td></td> </tr> </table> |   |  | <b>Persons under 65 years of age</b> |  | <b>Persons 65 years of age or older</b> | a1. | Allowance per person   |  | b1. | Number of persons           |                              | c1. | Subtotal |  |
|--------------------------------------|---|---|--|--------------------------------------|--|---|-----|--|--|-----|-----------------------------|------------------------------|-----|----------|--|
| <b>Persons under 65 years of age</b> |   | <b>Persons 65 years of age or older</b> |  |                                      |  |   |     |  |  |     |                             |                              |     |          |  |
| a1.                                  | Allowance per person  |   |  |                                      |  |   |     |  |  |     |                             |                              |     |          |  |
| b1.                                  | Number of persons   |   |  |                                      |  |   |     |  |  |     |                             |                              |     |          |  |
| c1.                                  | Subtotal  |   |  |                                      |  |   |     |  |  |     |                             |                              |     |          |  |
| 20A                                  | <p><b>Local Standards: housing and utilities; non-mortgage expenses.</b> Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.</p>   |   |  |                                      |  |   |     |  |  |     |                             |                              |     |          |  |
| 20B                                  | <p><b>Local Standards: housing and utilities; mortgage/rent expense.</b> Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court) (the applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. DO NOT ENTER AN AMOUNT LESS THAN ZERO.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>a.</td> <td>IRS Housing and Utilities Standards; mortgage/rental expense</td> <td></td> </tr> <tr> <td>b.</td> <td>Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42</td> <td></td> </tr> <tr> <td>c.</td> <td>Net mortgage/rental expense</td> <td>Subtract Line b from Line a.</td> </tr> </table>  |   |  | a.                                   | IRS Housing and Utilities Standards; mortgage/rental expense |   | b.  | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 |  | c.  | Net mortgage/rental expense | Subtract Line b from Line a. |     |          |  |
| a.                                   | IRS Housing and Utilities Standards; mortgage/rental expense  |   |  |                                      |  |   |     |  |  |     |                             |                              |     |          |  |
| b.                                   | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42  |   |  |                                      |  |   |     |  |  |     |                             |                              |     |          |  |
| c.                                   | Net mortgage/rental expense   | Subtract Line b from Line a.            |  |                                      |  |   |     |  |  |     |                             |                              |     |          |  |
| 21                                   | <p><b>Local Standards: housing and utilities; adjustment.</b> If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:</p>  |   |  |                                      |  |   |     |  |  |     |                             |                              |     |          |  |
| 22A                                  | <p><b>Local Standards: transportation; vehicle operation/public transportation expense.</b> You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.</p> <p>Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8. <input type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 or more.</p> <p>If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)</p>  |   |  |                                      |  |   |     |  |  |     |                             |                              |     |          |  |

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|     |   |  |                              |
|-----|---|--|------------------------------|
| 22B | <b>Local Standards: transportation; additional public transportation expense.</b><br>If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |  |                              |
| 23  | <b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b><br>Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) <input type="checkbox"/> 1 <input type="checkbox"/> 2 or more.<br><br>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. DO NOT ENTER AN AMOUNT LESS THAN ZERO. |  |                              |
|     | a.  | IRS Transportation Standards, Ownership Costs                                    |                              |
|     | b.  | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42 |                              |
|     | c.  | Net ownership/lease expense for Vehicle 1  | Subtract Line b from Line a. |
| 24  | <b>Local Standards: transportation ownership/lease expense; Vehicle 2.</b><br>Complete this Line only if you checked the "2 or more" Box in Line 23.<br><br>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. DO NOT ENTER AN AMOUNT LESS THAN ZERO.   |  |                              |
|     | a.  | IRS Transportation Standards, Ownership Costs                                    |                              |
|     | b.  | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 |                              |
|     | c.  | Net ownership/lease expense for Vehicle 2  | Subtract Line b from Line a. |
| 25  | <b>Other Necessary Expenses: taxes.</b> Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self-employment taxes, social-security taxes, and Medicare taxes. DO NOT INCLUDE REAL ESTATE OR SALES TAXES.   |  |                              |
| 26  | <b>Other Necessary Expenses: involuntary deductions for employment.</b> Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. DO NOT INCLUDE DISCRETIONARY AMOUNTS, SUCH AS VOLUNTARY 401(K) CONTRIBUTIONS.  |  |                              |
| 27  | <b>Other Necessary Expenses: life insurance.</b> Enter total average monthly premiums that you actually pay for term life insurance for yourself. DO NOT INCLUDE PREMIUMS FOR INSURANCE ON YOUR DEPENDENTS, FOR WHOLE LIFE OR FOR ANY OTHER FORM OF INSURANCE.  |  |                              |
| 28  | <b>Other Necessary Expenses: court-ordered payments.</b> Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. DO NOT INCLUDE PAYMENTS ON PAST DUE OBLIGATIONS INCLUDED IN LINE 44.   |  |                              |
| 29  | <b>Other Necessary Expenses: education for employment or for a physically or mentally challenged child.</b> Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.  |  |                              |
| 30  | <b>Other Necessary Expenses: childcare.</b> Enter the total average monthly amount that you actually expend on childcare--such as baby-sitting, day care, nursery and preschool. DO NOT INCLUDE OTHER EDUCATIONAL PAYMENTS.   |  |                              |
| 31  | <b>Other Necessary Expenses: health care.</b> Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. DO NOT INCLUDE PAYMENTS FOR HEALTH INSURANCE OR HEALTH SAVINGS ACCOUNTS LISTED IN LINE 34.   |  |                              |

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|  |  |  |
|--|--|--|
| 32   | <b>Other Necessary Expenses: telecommunication services.</b> Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service--such as pagers, call waiting, caller id, special long distance, or internet service--to the extent necessary for your health and welfare or that of your dependents. DO NOT INCLUDE ANY AMOUNT PREVIOUSLY DEDUCTED.  |  |
| 33   | <b>Total Expenses Allowed under IRS Standards.</b> Enter the total of Lines 19 through 32.   |  |
| <b>Subpart B: Additional Living Expense Deductions</b><br><b>Note: Do not include any expenses that you have listed in Lines 19-32</b> |  |  |
| 34   | <b>Health Insurance, Disability Insurance, and Health Savings Account Expenses.</b> List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.  |  |
|  | a. Health Insurance  |  |
| b. Disability Insurance  |  |  |
| c. Health Savings Account  |  |  |
| Total and enter on Line 34   |  |  |
| IF YOU DO NOT ACTUALLY EXPEND THIS TOTAL AMOUNT, state your actual total average monthly expenditures in the space below:<br>_____     |  |  |
| 35   | <b>Continued contributions to the care of household or family members.</b> Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.   |  |
| 36   | <b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  |  |
| 37   | <b>Home energy costs.</b> Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. YOU MUST PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF YOUR ACTUAL EXPENSES, AND YOU MUST DEMONSTRATE THAT THE ADDITIONAL AMOUNT CLAIMED IS REASONABLE AND NECESSARY.   |  |
| 38   | <b>Education expenses for dependent children less than 18.</b> Enter the total average monthly expenses that you actually incur, not to exceed \$147.92* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. YOU MUST PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF YOUR ACTUAL EXPENSES, AND YOU MUST EXPLAIN WHY THE AMOUNT CLAIMED IS REASONABLE AND NECESSARY AND NOT ALREADY ACCOUNTED FOR IN THE IRS STANDARDS.            |  |
| 39   | <b>Additional food and clothing expense.</b> Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) YOU MUST DEMONSTRATE THAT THE ADDITIONAL AMOUNT CLAIMED IS REASONABLE AND NECESSARY. |  |
| 40   | <b>Continued charitable contributions.</b> Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).  |  |
| 41   | <b>Total Additional Expense Deductions under § 707(b).</b> Enter the total of Lines 34 through 40.   |  |

\* Amount(s) are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

## B 22A (Official Form 22A) (Chapter 7) (12/10)

**Subpart C: Deductions for Debt Payment**

|  |  |  |                               |  |
|--|--|--|-------------------------------|--|
| <p><b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42.</p>  |  |  |                               |  |
| 42   | Name of Creditor   | Property Securing the Debt   | Average Monthly Payment       | Does payment include taxes or insurance?                 |
|  | a.   |  |                               | <input type="checkbox"/> yes <input type="checkbox"/> no |
|  | b.   |  |                               | <input type="checkbox"/> yes <input type="checkbox"/> no |
|  | c.   |  |                               | <input type="checkbox"/> yes <input type="checkbox"/> no |
|  |  |  | Total: Add Lines a, b and c.  |  |
| <p><b>Other payments on secured claims.</b> If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.</p> |  |  |                               |  |
| 43   | Name of Creditor   | Property Securing the Debt   | 1/60th of the Cure Amount     |  |
|  | a.   |  |                               |  |
|  | b.   |  |                               |  |
|  | c.   |  |                               |  |
|  |  |  | Total: Add Lines a, b and c   |  |
| 44   | <p><b>Payments on prepetition priority claims.</b> Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. DO NOT INCLUDE CURRENT OBLIGATIONS, SUCH AS THOSE SET OUT IN LINE 28.</p> |  |                               |  |
| <p><b>Chapter 13 administrative expenses.</b> If you are eligible to file a case under chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.</p>  |  |  |                               |  |
| 45   | a.   | Projected average monthly chapter 13 plan payment.   |                               |  |
|  | b.   | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |                               | %  |
|  | c.   | Average monthly administrative expense of chapter 13 case  | Total: Multiply Lines a and b |  |
| 46   | <p><b>Total Deductions for Debt Payment.</b> Enter the total of Lines 42 through 45.</p>   |  |                               |  |
| <b>Subpart D: Total Deductions from Income</b>   |  |  |                               |  |
| 47   | <p><b>Total of all deductions allowed under § 707(b)(2).</b> Enter the total of Lines 33, 41, and 46.</p>  |  |                               |  |
| <b>Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION</b>   |  |  |                               |  |
| 48   | <p><b>Enter the amount from Line 18 (Current monthly income for § 707(b)(2))</b></p>   |  |                               |  |
| 49   | <p><b>Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))</b></p>  |  |                               |  |
| 50   | <p><b>Monthly disposable income under § 707(b)(2).</b> Subtract Line 49 from Line 48 and enter the result.</p>   |  |                               |  |
| 51   | <p><b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the number 60 and enter the result.</p>  |  |                               |  |

## B 22A (Official Form 22A) (Chapter 7) (12/10)

|    |   |
|----|---|
|    | <b>Initial presumption determination.</b> Check the applicable box and proceed as directed.   |
| 52 | <input type="checkbox"/> <b>The amount on Line 51 is less than \$7,025*</b> . Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.<br><input type="checkbox"/> <b>The amount set forth on Line 51 is more than \$11,725*</b> . Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.<br><input type="checkbox"/> <b>The amount on Line 51 is at least \$7,025*, but not more than \$11,725*</b> . Complete the remainder of Part VI (Lines 53 through 55). |
| 53 | <b>Enter the amount of your total non-priority unsecured debt</b>   |
| 54 | <b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and enter the result.   |
| 55 | <b>Secondary presumption determination.</b> Check the applicable box and proceed as directed.<br><input type="checkbox"/> <b>The amount on Line 51 is less than the amount on Line 54.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.<br><input type="checkbox"/> <b>The amount on Line 51 is equal to or greater than the amount on Line 54.</b> Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.  |

**Part VII: ADDITIONAL EXPENSE CLAIMS**

|    | <b>Other Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. |                |                     |                |    |  |  |    |  |  |    |  |  |  |                              |  |
|----|---|----------------|---------------------|----------------|----|--|--|----|--|--|----|--|--|--|------------------------------|--|
| 56 | <table border="1"> <thead> <tr> <th></th> <th>Expense Description</th> <th>Monthly Amount</th> </tr> </thead> <tbody> <tr> <td>a.</td> <td></td> <td></td> </tr> <tr> <td>b.</td> <td></td> <td></td> </tr> <tr> <td>c.</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Total: Add Lines a, b, and c</td> <td></td> </tr> </tbody> </table>   |                | Expense Description | Monthly Amount | a. |  |  | b. |  |  | c. |  |  |  | Total: Add Lines a, b, and c |  |
|    | Expense Description   | Monthly Amount |                     |                |    |  |  |    |  |  |    |  |  |  |                              |  |
| a. |   |                |                     |                |    |  |  |    |  |  |    |  |  |  |                              |  |
| b. |   |                |                     |                |    |  |  |    |  |  |    |  |  |  |                              |  |
| c. |   |                |                     |                |    |  |  |    |  |  |    |  |  |  |                              |  |
|    | Total: Add Lines a, b, and c  |                |                     |                |    |  |  |    |  |  |    |  |  |  |                              |  |

**Part VIII: VERIFICATION**

|    |  |   |
|----|--|---|
|    | I declare under penalty of perjury that the information provided in this statement is true and correct.<br><i>(If this is a joint case, both debtors must sign.)</i> |   |
| 57 | Date: <u>4/25/2011</u>   | Signature: <u>/s/ William Frederick Letcher</u><br><b>William Frederick Letcher</b> |
|    | Date: _____  | Signature: _____<br>(Joint Debtor, if any)  |

\* Amount(s) are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**Current Monthly Income Calculation Details**

In re: William Frederick Letcher

Case Number:  
Chapter: 7**9. Unemployment compensation.**

| Debtor or Spouse's Income | Description (if available) |              |              |              |              |            |                   |
|---------------------------|----------------------------|--------------|--------------|--------------|--------------|------------|-------------------|
|                           | 6 Months Ago               | 5 Months Ago | 4 Months Ago | 3 Months Ago | 2 Months Ago | Last Month | Avg. Per Month    |
| <b>Debtor</b>             | <b>Unemployment</b>        | \$1,720.00   | \$1,720.00   | \$1,720.00   | \$1,720.00   | \$1,720.00 | <b>\$1,720.00</b> |

**Underlying Allowances**

In re: William Frederick Letcher

Case Number:  
Chapter: 7

| <b>Median Income Information</b>     |             |
|--------------------------------------|-------------|
| State of Residence                   | Oklahoma    |
| Household Size                       | 2           |
| Median Income per Census Bureau Data | \$48,909.00 |

| <b>National Standards: Food, Clothing, Household Supplies, Personal Care, and Miscellaneous</b> |                |
|---|----------------|
| Region  | US             |
| Family Size   | 2              |
| Gross Monthly Income  | \$1,720.00     |
| Income Level  | Not Applicable |
| Food  | \$537.00       |
| Housekeeping Supplies   | \$66.00        |
| Apparel and Services  | \$162.00       |
| Personal Care Products and Services   | \$55.00        |
| Miscellaneous   | \$165.00       |
| Additional Allowance for Family Size Greater Than 4   | \$0.00         |
| Total   | \$985.00       |

| <b>National Standards: Health Care (only applies to cases filed on or after 1/1/08)</b> |               |
|---|---------------|
| <b>Household members under 65 years of age</b>  |               |
| Allowance per member  | \$60.00       |
| Number of members   | 0             |
| Subtotal  | \$0.00        |
| <b>Household members 65 years of age or older</b>                                       |               |
| Allowance per member  | \$144.00      |
| Number of members   | 0             |
| Subtotal  | \$0.00        |
| <b>Total</b>  | <b>\$0.00</b> |

| <b>Local Standards: Housing and Utilities</b>           |              |
|---|--------------|
| State Name  | Oklahoma     |
| County or City Name                                     | Tulsa County |
| Family Size   | Family of 2  |
| Non-Mortgage Expenses                                   | \$409.00     |
| Mortgage/Rent Expense Allowance                         | \$794.00     |
| Minus Average Monthly Payment for Debts Secured by Home | \$466.67     |
| Equals Net Mortgage/Rental Expense                      | \$327.33     |
| Housing and Utilities Adjustment                        | \$0.00       |

**Underlying Allowances**

In re: William Frederick Letcher

Case Number:  
Chapter: 7

| <b>Local Standards: Transportation; Vehicle Operation/Public Transportation</b>  |              |
|--|--------------|
| Transportation Region  | South Region |
| Number of Vehicles Operated  | 1            |
| Allowance  | \$239.00     |
| <b>Local Standards: Transportation; Additional Public Transportation Expense</b> |              |
| Transportation Region  | South Region |
| Allowance (if entitled)  | \$182.00     |
| Amount Claimed   | \$0.00       |
| <b>Local Standards: Transportation; Ownership/Lease Expense</b>                  |              |
| Transportation Region  | South Region |
| Number of Vehicles with Ownership/Lease Expense                                  | 0            |
| <b>First Car</b>   |              |
| Allowance  |              |
| Minus Average Monthly Payment for Debts Secured by Vehicle                       |              |
| Equals Net Ownership / Lease Expense   |              |
| <b>Second Car</b>  |              |

B 1D (Official Form 1, Exhibit D) (12/09) **UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning:** You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*
2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]*

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

B 1D (Official Form 1, Exhibit D) (12/09) **UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OKLAHOMA  
TULSA DIVISION**

In re: **William Frederick Letcher**

Case No. \_\_\_\_\_  
(if known)

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

*Continuation Sheet No. 1*

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

- Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
- Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
- Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ William Frederick Letcher  
William Frederick Letcher

Date: 4/25/2011

Certificate Number: 01356-OKN-CC-014641564



01356-OKN-CC-014641564

## CERTIFICATE OF COUNSELING

I CERTIFY that on April 25, 2011, at 3:21 o'clock PM EDT, William Letcher received from Hummingbird Credit Counseling and Education, Inc., an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Northern District of Oklahoma, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan was not prepared. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet and telephone.

Date: April 25, 2011 By: /s/Victoria Skinner

Name: Victoria Skinner

Title: Certified Counselor

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).